CAME	PAIGN CONTRIBUTIONS AND EXPENSES REPORT	s	tate of Nevada
Ric	HARD A GAMMICK DISTRICT	ATTORNEY	WASHOE istrict (if applicable)
Name (p	OMNI DR, SPARKS NV 89436	328 – Telephone No.	3 2 20
Mailing F-Mail	Address (include city and zip code)	relephone No.	······································
	Appropriate Box(es)	EXP NONPROFI	T CORP
	AMENDED ANNUAL FILING PETITIONERS WHO II OR EXPEND FUNDS	NITIATE/CIRCULATE P IN EXCESS OF 10K	ETITION & RECEIVE
	Annual Filing - Due January 15, 2006 Period: January 1, 2005 - December 31, 2005		2008
X	Report #1 — Due August 8, 2006* Period: Jan. 1, 2006 — Aug 3, 2006		2006 AUG -2
	Report #2 Due — October 31, 2006* Period: Aug. 4, 2006 — Oct. 26, 2006		2
	Report #3 Due — January 15, 2007*/** Period: Oct. 27, 2006 — Dec. 31, 2006	FOR OF	FICE USE ONCY
	Annual Filing – Due January 15, 2007 Period: January 1, 2006 – December 31, 2006		s co
*	These Reports are filed by incumbents/candidates running for office in the Third Report suffices for 2007 Annual Filing if candidate also filed Repor	ne 2006 election cy t Nos. 1 and 2	
	CONTRIBUTIONS SUMMARY	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
	Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	3500	3500
	2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)		Ø
	Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		Ø
	Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	Ø	
	Cumulative From This Period Beginning of Report Period #1 Through End of This Reporting Period		1
	5. Total Amount of Monetary Contributions Received	3500	3500
	(Add Lines 1 through 4) (See page 2 of instruction sheet) 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
	7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		
	EXPENSES SUMMARY		
	8. Total Monetary Expenses Paid in Excess of \$100	10990	10990
	(See page 2 of instruction sheet) 9. Total Monetary Expenses Paid of \$100 or Less	10/10	d
	(See page 2 of instruction sheet) 10. Total Amount of All Monetary Expenses Paid	10990	10990
	(Add Lines 8 and 9) (See page 2 of instruction sheet) 11. Total Value of In Kind Expenses in Excess	10 7 10	10110
	of \$100 (See page 3 of instruction sheet) 12. Disposition of Unspent Contributions		
	(Only reported on Report #3 , Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)		
	(See page 3 of instruction sheet)		
	AFFIRMATION Declare Under Penalty of Perjury That the Foregoing is True and Correct	: t.	•Inla850.
	hilas allaminek	8/	1106
Signa	During the Com OF	PAGE / Date	3
EL201	1,00C		

		_
Report	Period	#

RICHARD	A.	GAMMICK	DISTRICT	ATTORNEY	WASHOE
Name (print)		Office (if a	applicable)		District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIEEERENT THAN CONTRIBUTOR
MUNNELL TRUST 2635 W LAKERIAGE RENO 89509	4 18 06	*500-	g .		
DEBORAH PASTINI PO BOX 3134 CARSON CITY, NU	s lilo6	500-			
BERT KOENIG 774 MAYS BLYD INCLINE VILLAGE, NY	5/1/06	500-			
CIRCUS CIRCUS SOON SIERRA RENO, NV	6/1/06	2,000			
					7000

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PAGE 2 OF 3

RICHARD	A.	GAMMICK
Name (print)		Offic

K DISTRICT ATTORNE)
Office (if applicable)

District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	
JB MARKETING	O	2/23/06	\$ 10,540-	
DOUG NICHOLSON FOR SPARKS MUNICIPAL COURT	J	5/28/06	450-	

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